Club Health Assessment for District 25 E1 through May 2012

| $\mathrm{NT}_{\text {TRPNATIV }}$ |  |  | Status |  | Membership |  |  |  |  |  |  | Reports |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Number | Club <br> Name | Charter Date | Num  <br> Current  <br> Status  | $r$ of Status hin 2 s | Current <br> Member Count | YTD <br> Members Added | YTD <br> Members Dropped |  | YTD <br> Net Growth\% h | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  |  |  | $\begin{array}{\|c} \hline \text { If below } \\ 15 \\ \text { members } \\ \text { appears } \\ \text { in red } \end{array}$ |  |  |  | If net loss is greater than 20\% appears in red |  |  | If no report in 3 months appears in red | When more than one year appears in red |  | Notes th fficers th do not hav an active Email | If no report in 12 months appears in red |  |  |
| Clubs less than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108647 P | PERSHING TOWNSHIP | 06/16/2010 | Active |  | 11 | 1 | 3 | -2 | -15.38\% | - 13 | 2 | 0 |  | 2 | M | 3 |  |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9647 B | BEDFORD | 04/22/1948 | Active |  | 49 | 3 | 1 | 2 | 4.26\% | \% 52 | 0 | 0 |  |  |  | 15 |  | \$250.00 |
| 63115 B | BEDFORD NOON | 05/01/2000 | Active |  | 25 | 1 | 0 | 1 | 4.17\% | \% 25 |  | 0 |  |  | M | 0 |  | \$100.00 |
| 9649 B | BLOOMFIELD | 03/09/1950 | Active |  | 21 | 0 | 5 | -5 | -19.23\% | - 27 | 2 | 0 |  |  |  | 0 |  |  |
| 9650 B | BLOOMINGTON CENTRAL | 09/29/1928 | Active |  | 18 | 0 | 4 | -4 | -18.18\% | - 22 | 8 | 0 |  |  |  | 1 |  | \$200.00 |
| 9651 B | BLOOMINGTON WEST | 01/30/1968 | Active |  | 37 | 1 | 0 | 1 | 2.78\% | 36 |  | 0 |  |  |  | 0 |  | \$20.00 |
| 78032 B | BRAZIL | 01/05/2004 | Active |  | 11 | 6 | 4 | 2 | 22.22\% | - 9 | 4 | 0 |  |  |  | 0 |  | \$50.00 |
| 9683 B | BROWN COUNTY LC | 02/05/1943 | Active |  | 85 | 6 | 19 | -13 | -13.27\% | \% 99 | 9 | 0 |  |  |  | 0 |  | \$450.00 |
| 9654 B | BROWNSTOWN | 08/24/1927 | Active |  | 22 | 4 | 4 | 0 | 0.00\% | \% 22 | 8 | 0 |  |  | P | 0 |  |  |
| 99679 C | CARLISLE | 06/21/2007 | Active |  | 16 | 3 | 7 | -4 | -20.00\% | \% 20 | 4 | 0 |  |  |  | 0 |  |  |
| 9658 C | CLAY CITY | 04/29/1947 | Active |  | 21 | 0 | 4 | -4 | -16.00\% | \% 25 | 5 | 0 |  |  | P,T,M | 0 |  |  |
| 9659 C | CROTHERSVILLE | 12/05/1972 | Active |  | 11 | 2 | 2 | 0 | 0.00\% | \% 11 | 2 | 0 |  |  | T,M | 10 |  |  |
| 103408 C | CUNOT COMMUNITY | 08/11/2008 | Cancelled(6) | 1 | 0 | 0 | 0 | 0 | 0.00\% | - 17 |  | 10 | 1 | None |  | 11 |  |  |
| 100545 D | DOWNTOWN TERRE HAUTE | 11/16/2007 | Active |  | 16 | 2 | 5 | -3 | -15.79\% | - 19 | 2 | 0 |  | 2 |  | 1 |  |  |
| 9662 E | ELLETTSVILLE | 05/08/1947 | Active |  | 19 | 1 | 4 | -3 | -13.64\% | \% 23 | 3 | 0 |  |  |  | 0 |  |  |
| 9663 E | EMINENCE | 02/23/1968 | Active |  | 23 | 2 | 2 | 0 | 0.00\% | \% 24 | 7 | 0 |  |  | P,M | 0 |  | \$900.00 |
| 105942 F | FAYETTEVILLE COMMUNITY | 06/23/2009 | Active |  | 57 | 12 | 15 | -3 | -5.00\% | \% 60 | 2 | 0 |  |  |  | 0 |  |  |
| 9668 G | GOSPORT | 02/14/1930 | Active |  | 23 | 0 | 0 | 0 | 0.00\% | \% 23 |  | 0 |  |  | P | 17 |  |  |
| 49675 H | HARRODSBURG | 06/28/1989 | Active |  | 19 | 1 | 1 | 0 | 0.00\% | \% 19 | 8 | 0 |  | 2 | P,T,M | 0 |  |  |
| 33661 IN | INDIAN CREEK L C | 04/30/1977 | Active |  | 19 | 2 | 3 | -1 | -5.00\% | \% 20 | 17 | 0 |  |  | M | 0 |  | \$200.00 |
| 58954 M | MARTINSVILLE EVENING | 12/27/1996 | Active |  | 18 | 0 | 1 | -1 | -5.26\% | - 20 | 31 | 0 |  | 2 | P,M | 0 |  |  |
| 9675 M | MARTINSVILLE NOON | 10/16/1925 | Active |  | 64 | 0 | 3 | -3 | -4.48\% | \% 67 | 11 | 0 |  |  | P | 0 |  | \$1000.00 |
| 101582 M | MEDORA COMMUNITY | 03/27/2008 | Active |  | 32 | 3 | 2 | 1 | 3.23\% | - 31 | 4 | 0 |  | 3 | T,M | 0 |  |  |
| 91782 M | MITCHELL | 12/07/2005 | Active |  | 22 | 1 | 7 | -6 | -21.43\% | - 28 | 4 | 0 |  |  | M | 1 |  | \$400.00 |

Club Health Assessment for District 25 E1 through May 2012


[^0]** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.
***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.


[^0]:    *     - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

